

L. Nelson
#2/IDS
12/20/01

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Serial No.:	Filed:	Applicant:	Atty Dkt:
09/873,611	4 June 2001	Kamei, <i>et al</i>	0694-147

Title: HEAT-SHRINKABLE TUBE, HEAT-SHRINKABLE SHEET, AND METHOD OF SHRINKING THE SAME

Examiner: ~~NA~~ L. CIRIC

Art Unit: ~~3726~~ 3743

Honorable Commissioner of Patents
and Trademarks
Washington, D.C. 20231-0001

RECEIVED
DEC 17 2001
TC 3700 MAIL ROOM

Information Disclosure Statement

Dear Sir:

In connection with the above-identified application, enclosed is a search report and copies of references cited by the European Patent Office. This information is submitted under C.F.R. § 1.97(b)(3) with all references listed on the corresponding 1449/PTO form and copies of the cited references are enclosed.

Respectfully Submitted

Bradley N. Ruben
Reg. No. 32,058
Hopgood, Calimafde,
Kalil & Judlowe, LLP
60 East 42nd Street
New York, NY 10165
212 551-5000
fax 212 949-2795

11 December 2001

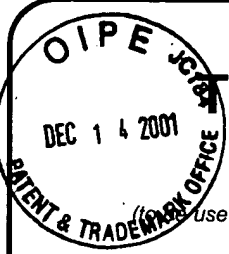
3726

PTO/SB/21 (08-00)


Approved for use through 10/31/2002. OMB 0651-0031

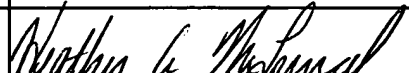
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

 TRANSMITTAL FORM (used for all correspondence after initial filing)	Application Number	09/873,611
	Filing Date	06/04/2001
	First Named Inventor	Kamei, et al
	Group Art Unit	3743 3726
	Examiner Name	NA L. CIRIC
Total Number of Pages in This Submission	Attorney Docket Number 0694-147	

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input checked="" type="checkbox"/> Information Disclosure Statement <input checked="" type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): copies of cited references return receipt postcard
RECEIVED DEC 17 2001 700 MAIL ROOM		
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm or Individual name	Bradley N. Ruben	Reg. No.: 32,058
Signature		
Date	12/11/2001	

CERTIFICATE OF MAILING			
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: 12/11/01			
Typed or printed name	Heather A. McLennand		
Signature		Date	12/11/2001

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.